**Mid-South Spring Premiere Horse Show—Morgan County Celebration Arena (Priceville, AL)—May 12-14, 2022**

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| |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | Horse |  |  |  |  |  | | Back Number | | |  | | | Owner |  |  |  |  | City/State | | | | |  | | | DOB | Rider # 1 | Classes |  |  |  |  | |  |  |  | Subtotal | |  | Fee | $ | $ | $ | $ | | $ | $ |  | | DOB | Rider # 2 | Classes |  |  |  |  | |  |  |  | Subtotal | |  | Fee | $ | $ | $ | $ | | $ | $ |  |      |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | Horse |  |  |  |  |  | | Back Number | | |  | | | Owner |  |  |  |  | City/State | | | | |  | | | DOB | Rider # 1 | Classes |  |  |  |  | |  |  |  | Subtotal | |  | Fee | $ | $ | $ | $ | | $ | $ |  | | DOB | Rider # 2 | Classes |  |  |  |  | |  |  |  | Subtotal | |  | Fee | $ | $ | $ | $ | | $ | $ |  |      |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | Horse |  |  |  |  |  | | Back Number | | |  | | | Owner |  |  |  |  | City/State | | | | |  | | | DOB | Rider # 1 | Classes |  |  |  |  | |  |  |  | Subtotal | |  | Fee | $ | $ | $ | $ | | $ | $ |  | | DOB | Rider # 2 | Classes |  |  |  |  | |  |  |  | Subtotal | |  | Fee | $ | $ | $ | $ | | $ | $ |  | |  | | Stall Fees (Whole Show)(Available May 11th) | $ 100.00 x = $ |  |
| Porch fee (front of barn seating area) | $ 35.00 x = $ |
| Grounds Fee (per Horse/per Day) (No Stall) | $ 30.00 x = $ |
| Office Fee (per  Performance Horse or per  Academy Horse and Rider  Combination) | $ 20.00 x = $ |
| Entry Fee for Qualifying Classes | $ 25.00 x = $ |
| Entry Fee for Stake or Championship Classes | $ 35.00 x = $ |
| Post Entry Fee (per Horse after Closing Date—April 28th) | $ 10.00 x = $ |
| Box Seats | $150.00 x = $ |
| Early Arrival fee (Arriving May 10th ) | $15/stall x = $ |
| Sponsorship--Ribbons | $ 25.00 x = $ |
| Sponsorship--Trophy | $ 50.00 x = $ |
| Early Arrival Fee (stalls before May 11th) | $15/day per stall = $ |
| Total $    **Paid to Midsouth Spring Preimere Horse Show**   |  |  | | --- | --- | | Shavings (per Bag) | $ 8.000 x = $ | | RV Hookups (per Day) | $ 35.00 x = $ | |  | Total $ | | |
|  | **Warning:** Under Alabama law, an equine activity sponsor or equine professional is not liable for any injury or the death of a participant in equine activities resulting from the inherent risks of equine activities, pursuant to the Equine Activities Liability Protection Act. | | |  |
| Release: I hereby enter the horses and riders listed on this entry blank at my own risk and subject to all of the rules and regulations of the horse show. I further agree that the show committee of the Mid-South Spring Premiere and their volunteers and sponsors, American Saddlebred Horse Association of Alabama's (ASHAA) officers, and the Morgan Country Celebration Arena will not be responsible for any accident which may occur to any owner, vendor, spectator, driver, rider, groom, attendance animal, or equipment at the show. Each entry at this show shall constitute an agreement and affirmation that the person making it along with the owner, lessee, trainer, manager, coach, parent, driver, and the horse; shall be subject to the rules of the show; that every horse, rider, and/or driver is eligible as entered; that the owner and any of his representatives agree to hold all persons harmless for any injury or loss resulted directly or indirectly, from the negligent acts of said person. | | | | | |

Trainer/Agent Name (Print)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Trainer/Agent Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City/State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Arrival Date and Time \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Permission for Minor to show: I hereby consent to the entry of my child \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in this show and certify that I have read the forgoing representation and statement, and that the same may be deemed a part hereof, and hereby accept the responsibility there under for the participation of said minor. Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_